

EASEMENT

THIS INDENTURE, made this 11TH day of MARCH, 1964.

by and between SIDNEY L. GRAY and ADELINE J. GRAY, husband and wife

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached-

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

(S)

Sidney L. Gray
(S)

Adeline J. Gray

RECORDED JUL 10 1964
BOOK 3745 PAGE 87
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 84855

Parcel 1

Those portions of Lots 42 and 43 of Block 12 of Village of Arlington as shown by map on file in Book 1, page 62 of Maps, Records of San Bernardino County, California, being a strip of land 5.0 feet wide, the southeasterly and northeasterly line being described as follows:

Commencing at the intersection of the center line of Van Buren Boulevard (80.00 feet wide) with the center line of Garfield Street (80.00 feet wide);

Thence N34°01'W along the center line of Van Buren Boulevard 235.00 feet;

Thence N56°00'E 44.00 feet to the point of beginning;

Thence continuing N56°00'E 386.00 feet;

Thence N34°01'W 135.00 feet to the end of this line description.

Parcel 2

That portion of Lot 43 of Block 12 of Village of Arlington as shown by map on file in Book 1, page 62 of Maps, Records of San Bernardino County, California, being a strip of land 5.0 feet wide, the northwesterly line of said strip being described as follows:

Beginning at the most southerly corner of Lot 51 of Van Buren Manor Unit No. 2 as shown by map on file in Book 35, page 78 of Maps, Records of Riverside County, California;

Thence N56°00'E along the southeasterly line of said Lot 51, 58.43 feet to the end of this line description.

Parcel 3

That portion of Lot 42 of Block 12 of Village of Arlington as shown by map on file in Book 1, page 62 of Maps, Records of San Bernardino County, California, being a strip of land 10.0 feet wide, the northwesterly line of said strip being described as follows:

Commencing at the intersection of the center line of Van Buren Boulevard (80.00 feet wide) with the center line of Garfield Street (80.00 feet wide);

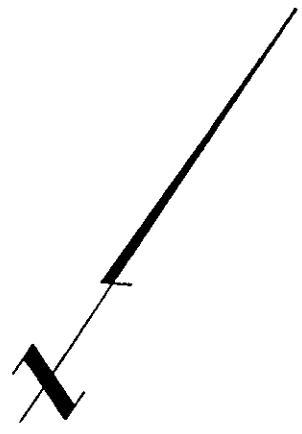
Thence N34°01'W along the center line of Van Buren Boulevard 370.00 feet;

Thence N56°00'E 44.00 feet to the point of beginning;

Thence continuing N56°00'E 386.00 feet to the most southerly corner of Lot 51 of Van Buren Manor Unit No. 2 as shown by map on file in Book 35, page 78 of Maps, Records of Riverside County, California and to the end of this line description.

8/29/61

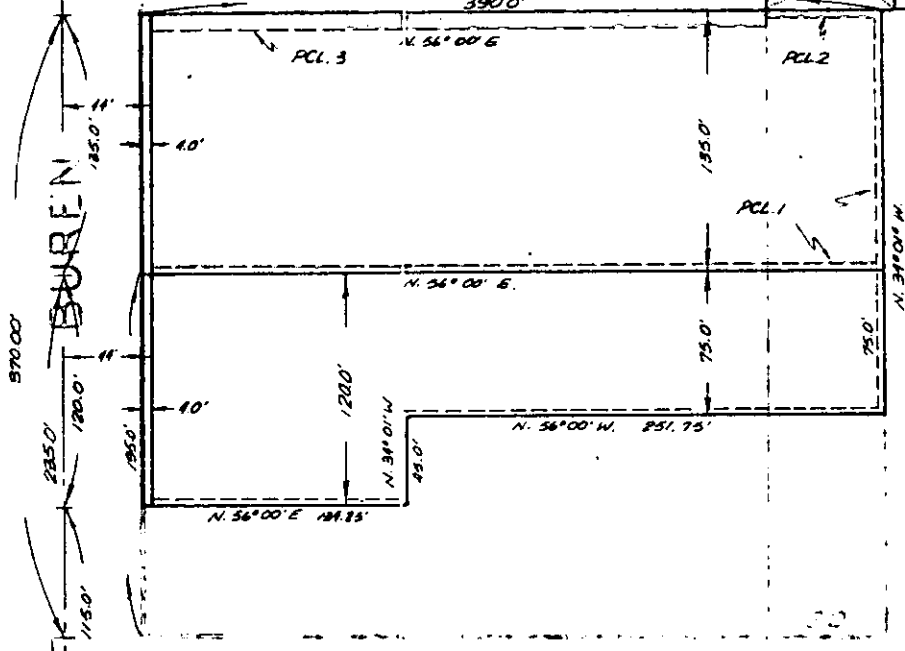
VILLAGE
ARLINGTON
M.B. 18-62 S.B.
270



FOR BLK. 12

VAN BUREN
MANOR UNIT
NO 2

51 52 M.B. 35 Pg 78 R.W.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 100'

DRAWN 3/5/69 BY R.P.S.

SUBJECT R'S 799

5/6

5052